

## GENERAL INFORMATION - LIVESTOCK DIVISION

Please use the State Fair book and this county supplement to enter your livestock for the 4-H Livestock Show. Enter your livestock on the "Livestock, Rabbit, Poultry and Dog Show Exhibit Form". Refer to the 4-H division schedule of events on page 1 of your 4-H Division Information book for the schedule covering Livestock Division activities.

1. The 4-H Livestock Show is open to 4-H members in Grand Forks County and adjacent counties currently enrolled in the beef, sheep, rabbit, poultry, swine, or dairy livestock project. Grand Forks County 4-Hers may also show goats if they are enrolled in the goat project.
2. Please review the State Fair 4-H Division Exhibit List under general "Livestock" information on rules concerning possession and ownership of animals as well as their care.
3. Refer to the information given for each species, Beef, Dairy, Goats, Sheep and Swine, for the number of entries allowed.
4. Livestock entries must be **registered and stalled in the livestock building at the fairgrounds by 3:00 p.m., Thursday, July 10. Animals will not be released until 6:00 p.m., Sunday, July 13. If removed early, premiums will be forfeited. All animals must be removed before 8:00 p.m.**
5. Exhibitors must furnish all feed and containers for watering their own animals. Water containers CANNOT be left in pens! There will be bedding available for swine and sheep. Livestock washing facilities will be provided. Stalls must be kept clean and animals cared for daily or premiums will be withheld.
6. No unruly animals will be allowed. Animals not considered healthy, upon inspection by a local veterinarian, will not be allowed to stay at the fair. All animals are subject to health inspection anytime during the fair.
7. Upon completion of interview judging, (please see section on Livestock Interview Judging in this supplement) each participant will receive a show number which should be worn on the back of their shirt during the livestock show.
8. All animals should be shown by the exhibitor. In cases where the exhibitor has two animals in the same lot, another 4-H member, rather than an adult, sibling, or friend, should show that animal for the exhibitor.
9. The official 4-H dress code is required to include dark jeans or slacks. (Dairy can wear either white or dark blue jeans.) It is recommended that livestock exhibitors wear boots or protective shoes for safety.
10. All livestock exhibitors are asked to fill out the enclosed form entitled "**Livestock Ownership and Stalling Form**". One form per 4-H member/family should be filled out to give to the fair manager and livestock superintendent for an idea of the number of pens to have for the fair. This form is to be turned in with the "Livestock, Rabbit, Poultry and Dog Show Exhibit Form".

11. One set of Grand and Reserve Ribbons will be presented to the most deserving exhibitor(s) in the species. If the top award goes to an out-of-county 4-Her, the judge will note the highest finishing Grand Forks County 4-H participant on the record keeping sheets. This 4-Her will be eligible to receive the sponsored county Grand Champion plaque for the species being exhibited.

## **LIVESTOCK SHOWMANSHIP CONTEST**

1. The purpose of this contest is to develop showmanship training and ability for 4-H members. Please refer to your project manuals for information on showing. If you wish to obtain information on any or all of the animals that will be involved in the contest, you may request it from the Extension office.
2. Every member exhibiting an animal is encouraged to compete, but must show their own animal. 4-Hers should register using the "Showmanship" lots listed in the State Fair book. Showmanship entries receive participation ribbons and no premiums.
3. Showmanship Contests will follow judging of beef, dairy, sheep, swine and goat in the respective order. The Overall Showmanship Contest is held at the conclusion of the goat judging.
4. Grand Champion Overall Showman cannot be won more than once by a club member. First place or championships within a species may be won more than once.

## **SHOWMANSHIP CONTEST PROCEDURES**

1. The showmanship contest for each species will be held immediately after the judging of the animals of that species. A 1<sup>st</sup> and 2<sup>nd</sup> place winner will be chosen for each species.
2. The top species division winners will then show against each other for the title of Grand Champion Showman. At this time the winners will be asked to rotate to each of the animals (sheep, beef, swine and dairy) so the selection of the Grand Champion Showman **will be based on an individual's ability to show all animals**. A ribbon award will be awarded to the Grand Champion Showman.
3. If the overall Grand Champion Showman is awarded to an out-of-county 4-Her, the judge will be asked to note the highest finishing Grand Forks County 4-Her in the record keeping sheets. This 4-Her will be eligible to receive the county sponsored Overall Grand Champion Showmanship trophy.

## **LIVESTOCK INTERVIEW JUDGING**

1. Livestock projects (beef, dairy, goats, sheep and swine) will be interview judged **Wednesday, July 9, scheduled at the same time as all other interview judging.** Exhibitors will not have their animals with them at the time of the interview judging. Exhibitors will be interview judged on each species they are showing. 4-Hers going on to show the animals during the livestock show

on Saturday will receive a ribbon placing for their interview judging, but no premium. Participation in interview judging is required in order to receive your livestock show premiums.

2. Please pre-register for livestock interview judging using the numbers listed on pages 3 thru 6 identified as "Livestock Exhibitor" interview judging and list on the "County Fair 4-H Exhibit Listing Form" along with static exhibits.

## **INTERVIEW JUDGING PROCEDURES**

1. Interview judging includes a one-on-one discussion between the 4-H exhibitor and the judge on your livestock project(s). The exhibitor with livestock to show during Saturday's show is asked to have the following information on hand:
  - a. The birth date of livestock exhibited.
  - b. Registration papers for registered animal exhibits.
  - c. Market or breeding 4-H records.
  - d. Picture of 4-Her with the animal (picture will be left to be displayed)
2. The "non-animal exhibitor" is asked to bring their completed project manual. "Non-animal exhibitors" that have lost their animal prior to the fair should also bring their production records.
3. After interview judging, the project will be awarded a blue, red or white ribbon.
4. Exhibitors showing livestock on Saturday will receive their exhibitor number during interview judging. These should be worn on the exhibitor's back during the livestock show.

## **BEEF**

### **LOT**

Breeding Beef

**C1116** Junior bull calf calved after January 1, 2008.

**C1117** Junior heifer calf calved after January 1, 2008.

**C1118** Junior feeder calf (either sex), calved after January 1, 2008.

NOTE: Calves are only allowed to be shown in one class.

**C1180** Cloverbud beef

"Livestock Exhibitor" Interview Judging (list on static exhibit entry form)

**C1151** All Ages

"Non-Animal Exhibitor" Interview Judging (list on static exhibit entry form)

**C1152** All Ages

## **DAIRY CATTLE**

### **LOT**

Dairy Cattle Breeding

**C1220** Bulls 6 months and under from project cow.

**C1221** Daughter and Dam - Daughter must have been born before March 1, 2008.

"Livestock Exhibitor" Interview Judging (list on static exhibit entry form)

**C1251** All Ages

"Non-Animal Exhibitor" Interview Judging (list on static exhibit entry form)

**C1252** All Ages

**C1280** Cloverbud dairy

**ATTENTION SHEEP AND GOAT EXHIBITORS - Any sheep or goat that comes to the Fair, with the exception of market wether lambs/goats, must have their scrapie identification tags. Call the Federal Veterinarian's office in ND (701-250-4210 or 866-873-2824) to obtain your Scrapie Eradication Program tags or obtain them from your local veterinarian.**

## **GOATS**

### **LOT**

"Livestock Exhibitor" Interview Judging (list on static exhibit entry form)

**C1351** All Ages

"Non-Animal Exhibitor" Interview Judging (list on static exhibit entry form)

**C1352** All Ages

**C1380** Cloverbud goats

## **SHEEP**

### **LOT**

Breeding Sheep

**C1818** Flock of sheep (Ewe and her lamb). Lamb could also be exhibited in **Lot 1801, 1804 or 1807.**

Market Sheep

**C1819** Feeder lamb (either sex).

"Livestock Exhibitor" Interview Judging (list on static exhibit entry form)

**C1851** All Ages

"Non-Animal Exhibitor" Interview Judging (list on static exhibit entry form)

**C1852** All Ages

**C1880** Cloverbud sheep

## **SWINE**

### **LOT**

Breeding Swine

**C1923** Grade Boars, born after January 1, 2008.

**C1924** Pen of two (2) boars, one (1) can be from the other Breeding Swine lots.

**C1925** Pen of two (2) gilts, one (1) can be from the other Breeding Swine lots. Boars and barrows not permitted in this lot.

**C1980** Cloverbud swine

Market Swine

**C1926** Pen of two (2) feeder pigs, maximum weight 65 pounds. All feeder pigs will be weighed on entry day. Weights will be posted on exhibit card.

**C1927** Pen of two (2) ready for market, either gilts or barrow or a combination. One can be from above lot but none from breeding lots.

"Livestock Exhibitor" Interview Judging (list on static exhibit entry form)

**C1951** All Ages

"Non-Animal Exhibitor" Interview Judging (list on static exhibit entry form)

**C1952** All Ages

**C1980** Cloverbud swine

## **GENERAL INFORMATION-HORSEMANSHIP DIVISION**

Please follow the State 4-H Horsemanship Show guidelines found in the State Fair book for guidelines for entering in the county 4-H Horse Show at the fair. A **coggins test is required** and you must have your horse/donkey verified before unloading. **Note:** Working Hunter will not be offered at this year's 4-H Horse Show. Please enter your horse in lots for the 4-H Horse Show on the "Livestock, Horse, Rabbit, Poultry and Dog Show Exhibit Form". Exceptions to the state rules which govern our county 4-H Horse Show are listed below.

1. A 4-H member exhibiting in the 4-H Horse Show must have owned or had free access to the management of the horse being exhibited by May 1 of the current year.
2. The exhibitor is responsible for errors on the entry blanks. A horse entered in the wrong lot may be transferred to its correct lot prior to the starting of the event.
3. The exhibitor, whether owner or otherwise, shall be responsible for and be the absolute insurer of the condition of the horses they enter and exhibit regardless of the acts of third parties.
4. Please refer to **dress code** requirements which are presented in the State Fair book for Western as well as English riding events. Those not following the dress code will receive reduced premiums equivalent to one lower ribbon placing. NOTE: Helmets are required for all mounted events. Helmets can replace the western hat.
5. Horses and ponies will be shown under suitable gear. When shown in the Showmanship at Halter class, any suitable kind of a halter may be used.
6. In any approved performance class, the judge shall have the authority to require the removal or alteration of any piece of equipment or accessory which, in their opinion, would tend to give a horse an unfair advantage or which they believe to be inhumane.
7. Breaking the barrier or any unnecessary whipping, jerking reins, talking or any noise making, slapping, jerking rope, or any unnecessary action to induce the horse to perform better will be considered a fault and scored accordingly.
8. When an exhibitor is guilty of unsportsmanlike conduct, they shall be penalized accordingly at the discretion of the judge.
9. The judge determines patterns for Horsemanship, Reining and Halter Showmanship which will be posted at the Horse Show announcer's stand.
10. 4-Hers may advance to the State 4-H Horse Show and exhibit in any class they compete in

at the county level.

11. The Grand Forks County 4-H Horse Show held during the Greater Grand Forks Fair will be a qualifying event for the State 4-H Horse Show

A member will receive a cash premium on all blue, red and white ribbon placing received during the 4-H Horse Show. Please refer to the Greater Grand Forks Fair Premium List found on page 8 of the 4-H Division Information book.

## **HORSE INTERVIEW JUDGING**

1. Horse projects will be interview judged on Wednesday, July 9, scheduled at the same time as all other interview judging. Exhibitors will not have their animals with them at the time of the interview judging. 4-Hers going on to show their horses during the Horse Show on Friday will receive a ribbon placing for their interview judging but no premium. Participation in interview judging is required in order to receive your Horse Show premiums.
2. Please pre-register for horse interview judging using the number listed below identified as "Horse Exhibitor" interview judging in the horsemanship division and list on the entry form for static exhibits.
3. Equitation Over Fences and Working Hunter are NOT offered at the Greater Grand Forks Fair. You may still compete in these events at the State Fair.

### **4-H HORSEMANSHIP**

#### **LOT**

"Horse Exhibitor" Interview Judging (list on static exhibit entry form)

**C1495** - All Ages

"Non-Animal Exhibitor" Interview Judging (list on static exhibit entry form)

**C1494** - All Ages

### **CLOVERBUD Exhibition Classes (select no more than two)**

Cloverbud members associated with a 4-H club that works with the 4-H horse project area may enter two (2) exhibition classes. Cloverbuds must have a parent/guardian with them at all times when not in the ring. Cloverbud exhibition classes are not judged, however, Cloverbud participants will receive a participation ribbon and no premium for each class entered.

**C1405** - Showmanship at Halter

**C1406** - Walk/Trot Western Horsemanship

**C1407** - Walk/Trot Hunt Seat Equitation

## **GENERAL INFORMATION - POULTRY AND RABBITS**

Please use the State Fair book lots to enter the 4-H Rabbit and Poultry Show. Enter your poultry and rabbits on the "Livestock, Rabbit, Poultry and Dog Show Exhibit Form". Refer to the 4-H division schedule of events on page 1 of the 4-H Division Information book for the schedule covering the county poultry and rabbit events.

1. Cages will be provided for poultry and rabbits. Exhibitors must provide feeders and waterers. No feed or litter will be provided; the exhibitor must provide his own feed and clean his own cage. **Please tend to your animals FREQUENTLY while they are at the Fair. Daily attention is a MUST! It is suggested that each cage be padlocked. The county is not responsible for lost or stolen exhibits.**
2. An exhibitor may exhibit poultry and rabbits up to a total of ten (10) exhibits in each species but no more than one (1) in any lot. Each exhibit can be shown as a breeding or a market animal **BUT NOT BOTH.**
3. If the exhibitor is absent because of participation in another 4-H event being run simultaneously, the animal must be shown by another 4-H member, not a parent.
4. A Rabbit and Poultry Showmanship Contest will follow the judging of rabbit and poultry in their respective order. Every member exhibiting in these classes are eligible to compete and must show their own animal. 4-Hers should register using the "Showmanship" lot numbers that are listed in the State Fair book. Pre-registration is suggested, but not required.
5. Rabbit and Poultry Showmanship entries receive participation ribbons and no premiums.
6. **All rabbit and poultry exhibitors are required to fill out the enclosed form entitled, "Livestock Ownership and Stalling Form".** This should be filled out, one per 4-H member/family, to give the Fair manager and livestock superintendent an idea of the number of cages to have ready for the Fair. This form is to be turned in with the "Livestock, Rabbit, Poultry and Dog Show Exhibit Form".
7. Market rabbits will be judged on conformation, health and vigor, condition and finish.

## **POULTRY AND RABBIT INTERVIEW JUDGING**

1. Poultry and rabbit exhibitors will be interview judged **Wednesday, July 9, scheduled at the same time as all other interview judging.** Exhibitors will not have their animals with them at the time of interview judging. Poultry exhibitors will be interview judged on all poultry exhibits at one time and all rabbit exhibitors will be interview judged on all rabbit exhibits at one time.  
  
4-Hers going on to show their animals during either the Rabbit or Poultry Show Saturday, July 12, will receive a ribbon placing for their interview judging, but no premium. Participation in interview judging is required in order to receive your poultry and rabbit premiums.
2. Please pre-register for rabbit or poultry interview judging using the number listed below and identified as "Livestock Exhibitor" interview judging and list on the "County Fair 4-H Exhibit Listing Form".

## **POULTRY**

### **LOT**

"Livestock Exhibitor" Interview Judging (list on static exhibit entry form)

**C1695** All Ages

"Non-Animal Exhibitor" Interview Judging (list on static exhibit entry form)

**C1696** All Ages

**C1680** Cloverbud poultry

## **RABBIT**

### **LOT**

"Livestock Exhibitor" Interview Judging (list on static exhibit entry form)

**C1751** All Ages

"Non-Animal Exhibitor" Interview Judging (list on static exhibit entry form)

**C1752** All Ages

**C1780** Cloverbud rabbit

## **PETS**

**Additional requirements for 4-Hers showing live pets:** 4-Hers that bring live pets for judging in the pet lots, as listed on page 10 of the State Fair book, should bring a picture of their pet to be left with their exhibit tag for display. Pets are taken home after judging.

### **LOT**

**C1501** Cavies (Guinea Pigs)

**C1502** Hamsters

**C1503** Gerbils

**C1504** Cage Birds (Canaries, Parakeets, etc.)

**C1505** Cat

**C1506** Dog

**C1507** Rabbit

**C1508** Other Pet

### **LOT**

**1051 or 1052**, listed on page 11 of the State Fair book if you exhibit a scrapbook, a two-way folder, or a 14" x 22" poster containing information on care, maintenance, and handling of your pet or a record of your experiences along with pictures of your pet.

## **GENERAL INFORMATION 4-H DOG SHOW**

1. Vaccination Required - All dogs must be immunized with DHL, rabies, parvo, and corona vaccine, unless you have a puppy less than six months of age.
2. Number of Entries Per Exhibitor - An exhibitor may enter no more than two (2) animals in either

of the divisions.

3. 4-Hers sharing the family dog may both show that animal at the fair provided it is entered only once per lot.
4. A dog shown at the Greater Grand Forks Fair must be owned by the immediate family by April 1 of the current year.
5. Care and grooming class is **recommended** for all dog show exhibitors.
6. Nylon/leather collars for care & grooming; and choker chains for obedience are the only equipment allowed during competition. No other adornment or attire will be worn by the dog while being judged.
7. No unruly dogs will be allowed in the show.
8. Cloverbuds are not allowed to show dogs during the fair.

**DOGS** - The 4-Hers may choose any of the following lots OR choose to show their dog under Pets.

**Lot 1506** as listed in the State Fair book. The 4-Her cannot show their dog in both, but must choose one or the other.

### **Obedience Division**

#### **LOT**

**C1525** First Year Dogs - All exercises will be done on leash. Dog must heel on leash including figure 8, stand for examination on leash, come on recall on leash, long sit for one minute on leash and long down for three minutes on leash.

**C1526** Second Year Dogs - Dog must heel on leash including figure 8, stand for examination on leash, come on recall on leash, long sit for one minute on leash and long down for three minutes on leash.

**C1527** Third and Fourth Year Dogs - Dogs must heel on leash including figure 8, stand for examination on leash, come on recall off leash, long sit for one minute off leash and long down for three minutes off leash.

**C1528** Fifth Year and Over Dogs - Dogs must heel on leash including figure 8; heel free; stand for examination off leash, come on recall off leash, long sit for one minute off leash and long down for three minutes off leash.

### **Care and Grooming Division**

#### **LOT**

**C1529** Care and Grooming - Internal and external care of animal will be judged on the following criteria; Nose, Eyes, Ears, Mouth, Teeth, Feet, Nails, Legs, Skin, Hair Coat and Nutritional Health. Three to four health care questions will be asked of each 4-H exhibitor. Appearance of the 4-H member will be scored. Each of these items will receive a score of 1-5 points. Top exhibitor will be

the one with the most points.

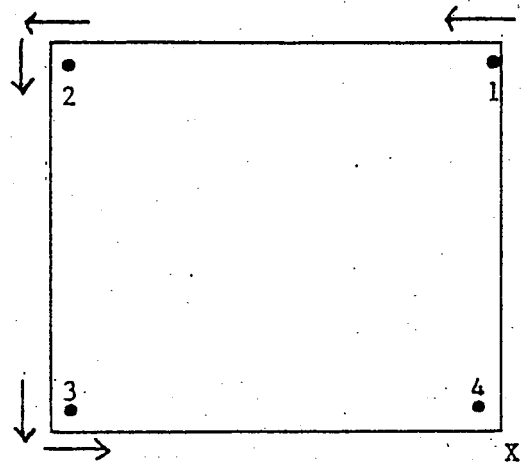
### OBEDIENCE LOT INFORMATION FOR EXHIBITORS

1. DOG ALWAYS HEELS ON LEFT SIDE OF HANDLER.

2. Start by having your dog stand for examination at Cone 4 by the judge. When the judge is finished examining your dog, you will be given a cue to begin your exercise.

3. Start at a walk until reaching Cone 1, after rounding Cone 1, increase pace to a trot. After rounding Cone 2, increase pace to a jog. After rounding Cone 3, stop (your dog should sit for approximately 30 seconds). You will be given a cue to walk toward the judge either by the judge or the judge's helper. When you reach the judge, you will stop and your dog will sit.

**(Your dog should always sit whenever you stop during an exercise, unless otherwise specified.)**

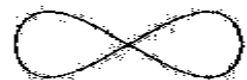


4. Long Sit - 1 minute - Each lot will be judged in a line. All competitors for that lot will be judged at one time if the lot isn't too large (otherwise each lot is divided into groups of no more than 5-7 competitors). You will return to your dog.

5. Long Down - 3 minutes - SAME AS LONG SIT CRITERIA.

6. Come on Recall - dog comes to the 4-Her on command and walks around the handler to finish on the handler's left side.

7. FIGURE 8 - completed at a walk varying speeds, slow, medium, and fast.



Start in the center between the two cones facing to the side. Dog should be sitting at your left side.

When given the cue by the judge to start the exercise, proceed either to the left or right cone - it's your choice.

The 4-Her will be required to complete the figure 8 twice, stopping on cue from the judge at the center after the first completion (dog will sit when handler stops).

On cue from the judge, continue the figure 8 a second time, again at a walk until the exercise is completed. (The judge may ask you to stop at any time during the figure 8.)

Exercise is completed when the handler and dog reach the center - judge will dismiss the team.

8. Whenever the score is close, the judge may request a repeat of any skills.

## **HORTICULTURE**

Exhibitors may enter a maximum of ten (10) exhibits in the Horticulture project area.

### **LOT**

**C2500** A two-way folder or poster showing a garden plan with appropriate dimensions, varieties of vegetables/fruit identified along with their locations, explanation of new learning experiences, and photos (if available).

## **REDUCE, REUSE, RECYCLE (no project enrollment required)**

### **LOT**

**4801 & 4802** Follow guidelines as stated in the State Fair book. At the Greater Grand Forks Fair, entries in this lot will be judged for blue, red, and white ribbon placings and receive their respective premiums as specified for static exhibits.

## **CLOVERBUD**

Cloverbuds are allowed four (4) total entries at the Greater Grand Forks County Fair. Two (2) of the entries in static exhibits from projects completed in the Cloverbud curriculum, in addition to one (1) small animal (rabbit or poultry) and one (1) large animal. When showing animals, Cloverbuds can stand outside the pen with the judge or chose to handle the animals inside the ring. Entries will receive a participation ribbon and no premium will be awarded.

### **LOT**

**C6504** First project completed by a Cloverbud member during the past year.

**C6517** Second project completed by a Cloverbud member during the past year.

To find lot numbers for small and large animals, please refer to the appropriate animal section.

## **CREATIVE CRAFTS (no project enrollment required)**

This county lot is open to any 4-Her not enrolled in an Arts project that has a craft item they have completed on their own or as part of a 4-H club project. These entries will not advance to the State Fair.

### **LOT**

**5101 & 5102** Any arts and craft item made during the 4-H year not related to any specific arts and craft 4-H project. If possible, place exhibit in a clear plastic bag to protect it from dust.

## **FOODS AND NUTRITION**

Participants entering food exhibits will be asked to display one item or a representative slice of their exhibit whenever possible. (Example: If you're entering a loaf of bread or a pie, bring the whole loaf or whole pie for judging and leave one slice for display.) Small paper plates will be provided to the 4-Her at the table used for judging and the 4-Her should be prepared to re-cover the portion being displayed. **You should plan to bring additional wrap (preferably zip lock bags) to make sure the displayed exhibit is properly covered.** The remainder of the exhibit not put on display will be

returned to the 4-Her.

Participants entering food preservation exhibits will be asked to bring two jars. One jar will be tasted by the judge and the other left for display.

## **LOT**

**7161** Any other item made for Food and Nutrition (open to 4-Hers in any year of project).

**7162** Poster or other educational display on food topic studied in this project.

## **SPECIAL 4-H SPONSORED EVENTS**

### **4-H Bunny Hop Races**

The 4-H bunny hop races will begin immediately following the rabbit showmanship contest Saturday, July 12. All 4-H members are welcome to participate in this activity and no pre-registration is required.

### **Bunny Hop Race Rules**

1. The bunny hop race will be run in three heats with two rabbits racing at a time.
2. The 4-H owner of each rabbit may use any means possible to get their rabbit to complete the course, **EXCEPT touching or spraying the rabbit with water.**
3. The winners will race each other in the semi-finals until there are only two winning rabbits. They will then compete in the final round.
4. The two (2) final rabbits will receive a first and second place ribbon.

### **Rooster Crowing Contest**

The rooster crowing contest will be held Friday morning, July 11. All poultry are eligible to participate. The winner will be announced at the Awards Ceremony Sunday, July 13. First and second place ribbons will be awarded along with participation ribbons.

### **Clean Stall Award**

The clean stall award will be given to the individual and/or family that do their best to keep their pens, animals, resting areas and other areas of the livestock corrals as orderly and clean as possible. This award is presented in an effort to promote the 4-H program and the livestock area as a clean and sanitary place. This award will be announced at the Awards Ceremony Sunday, July 13.

### **Fundraisers**

We hope all families will dedicate some of their time to volunteer at a fund-raising station. It is very important that every club have at least one representative volunteer during the fair. If your club does not have someone sign up, we will automatically sign your club up during an empty spot and you will be responsible for finding people to be there.

### **Pie and Ice Cream Socials**

4-H will sponsor pie and ice cream socials during the fair. The socials will be held Friday, July 11, from 7:00-10:00 p.m.; Saturday, July 12, from 1:00-10:00 p.m. and Sunday, July 13, from 1:00-5:00 p.m.

Each family is asked to donate at least two pies. Please do not bring pies that must be refrigerated. No cream pies, pumpkin pies, or any pies with eggs are allowed by the Public Health Department. Please bring your pies to the Information Booth or directly to the booth on Friday or Saturday.

**Mini-Golf**

We need at least two people in the mini-golf area at all times and one person must be an adult. Miniature golf will be open Thursday, July 10, from 3:00-7:00 p.m.; Friday, July 11, from 3:00-7:00 p.m.; Saturday, July 12, from 12:00-7:00 p.m. and Sunday, July 13, from 12:00-5:00 p.m.

**Archery**

This year we will use our NASP archery equipment as a fundraiser during the fair. Volunteers on the range must be certified in Archery. However, additional volunteers are still need to help run the booth.

Archery will be open Thursday, July 10, from 7:00-9:00 p.m.; Friday, July 11, from 7:00-9:00 p.m., Saturday, July 12, from 2:00-4:00 p.m. and Sunday, July 13, from 2:00-4:00 p.m.